

ARTICLES OF PEACE

Between

The Most Serene and Mighty PRINCE
CHARLES II.

By the Grace of God,

King of England, Scotland, France and Ireland,
Defender of the Faith, &c.

And Several

Indian Kings and Queens, &c.

Concluded the 29th day of May, 1677.

Published by His Majesties Command.

LONDON,

Printed by John Bill, Christopher Barker, Thomas Newcomb
and Henry Hills, Printers to the Kings
Most Excellent Majesty. 1677.

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Concluded the 24th day of May, 1677.

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LONDON,

Printed by John Bill, Christopher Barker, Thomas Mearns,
and Henry Hills, Printers to the Kings
Most Excellent Majesty. 1677.

Articles of Peace between the most Mighty Prince,
 and our Dread Sovereign Lord CHARLES
 the Second, by the Grace of God, King of Great
 Britain, France and Ireland, Defender of the
 Faith, &c. And the several Indian Kings
 and Queens, &c. Assenters and Subscribers
 hereto, made and concluded at the Camp at
 Middle Plantation the Twenty ninth day of
 May 1677. being the day of the most happy
 Birth and Restauration of our said Sovereign
 Lord, and in the Nine and twentieth Year of His
 Majesties Reign, By the Right Honourable
 Herbert Jefferies Esquire, Lieutenant Govern-
 or of His Majesties Colony of Virginia.
 Present,

| | | |
|----------------|---|--|
| The Honourable | } Sir John Berry Knight, & Francis Morison Esq; | } His most Sacred Majesty's Commissioners appointed under the Great Seal of England for the Affairs of Virginia, |
| | | |

— The Honourable Council of State of the said Colony. —

W Hereas His most Sacred Majesty hath of
 His Own Royal Grace and meer Mo-
 tion Intrusted to my Care and Endeavours the
 A 2 Renewing,

Renewing, Management and Concluding a good
 Peace with the Neighbour Indians In Order
 whereunto (with the Advice and Assistance of
 the Honourable Sir John Berry Knight, and
 Francis Morison Esquire) I have caused to be
 drawn up these ensuing Articles and Overtures, for
 the firm Grounding, and sure Establishment of a good
 and just Peace with the said Indians. And that it
 may be a Secure and Lasting one (Founded upon
 the strong Pillars of Reciprocal Justice) by Con-
 firming to them their Just Rights, and by Redress
 of their Wrongs and Injuries, That so the great
 God (who is a God of Peace, and lover of Justice)
 may uphold and prosper this our Mutual League and
 Amity, It is hereby Concluded, Consented to, and
 mutually Agreed, as follows

Artic. I.

Artic. I.



That the respective *Indian* Kings and Queens do from henceforth acknowledge to have their immediate Dependence on, and own all Subjection to the Great King of *England*, our now Dread Sovereign, His Heirs and Successors, when they pay their Tribute to His Majesties Governour for the time being.

II.

That thereupon the said *Indian* Kings and Queens and their Subjects, shall hold their Lands, and have the same Confirmed to them and their Posterity, by Patent under the Seal of this His Majesties Colony, without any Fee, Gratuity or Reward for the same, in such sort, and in as free and firm manner as others His Majesties Subjects have and enjoy their Lands and Possessions, paying

ing yearly for and in lieu of a Quit Rent, or
Acknowledgment for the same, onely Three
Indian Arrows.

FIL.



That all *Indians* who are in *Amity* with
Us, and have not Land sufficient to plant
upon, be (upon Information) *Southward*
provided for, and Land laid out and Con-
firmed to them as aforesaid, never to be di-
sturbed therein, or taken from them, so long
as they own, keep and maintain their due
Obedience and Subjection to His Majesty,
His Governour and Government, and Ami-
ty and Friendship towards the *English*.

IV.

Whereas by the mutual *Discontents*,
Complaints, *Jealousies* and *Fears* of *English*
and *Indians*, occasioned by the *Violent In-*
trusions of divers *English* into their Lands,
forcing the *Indians* by way of *Revenge*, to
kill the Cattel and Hogs of the *English*,
whereby

whereby Offence and Injuries being given and done on both sides, the Peace of this His Majesties Colony hath been much disturbed, and the late unhappy Rebellion by this means (in a great measure) begun and fomented, which hath Involved this Countrey into so much Ruine and Misery: For prevention of which Injuries and evil consequences (as much as possibly we may) for time to come; It is hereby Concluded and Established, That no *English* shall Seat or Plant nearer then Three miles of any *Indian* Town; and whosoever hath made, or shall make any Incroachment upon their Lands, shall be removed from thence, and proceeded against as by the former Peace made, when the Honourable Colonel *Francis Marison* was Governour, and the Act of Assembly grounded thereupon, is Provided and Enacted.

And that the said *Indians* be well Secured and Defended in their Persons, Goods and Properties,

peries, against all hurts and injuries of the
English; and that upon any breach or viola-
tion, hereof the aggrieved *Indians* do in
the first place repair and Address themselves
to the Governour, acquainting him there-
with (without rashly and suddenly betaking
themselves to any Hostile course for Satis-
faction) who will inflict such Punishment
on the wilful Infringers hereof, as the Laws
of *England* or this Countrey permit, and as
if such hurt or injury had been done to any
Englishman; which is but just and reasonable,
they owning themselves to be under the Al-
legiance of His most Sacred Majesty.

That no *Indian* King or Queen be Impris-
oned without a special Warrant from His
Majesties Governour and Two of the Coun-
cil, and that no other *Indian* be Imprisoned
without a Warrant from a Justice of Peace,
upon sufficient cause of Commitment.

That

VII.

That the said *Indians* have and enjoy their wonted conveniences of Oystering, Fishing, and gathering Tuckahoe, Curtenemons, Wild Oats, Rushes, Puckoone, or any thing else (for their natural support) not useful to the *English*, upon the *English* Dividends; Always provided they first repair to some Publick Magistrate of good Repute, and inform him of their number and business, who shall not refuse them a Certificate upon this or any other Lawful occasion, so that they make due return thereof when they come back, and go directly home about their business, without wearing or carrying any manner of Weapon, or lodging under any *Englishmans* Dwelling-house one night.

VIII.

That no Foreign *Indian* be suffered to come to any *English* Plantation without a friendly neighbour *Indian* in his company with such

B

Certificate

Certificate as aforesaid : and no *Indian King* is to refuse to send a safe Conduct with the Foreigner, upon any Lawful occasion of his coming in, and that no *Indian* do paint or disguise themselves when they come in.

IX.

That all *Indian Kings* and *Queens* Tributary to the *English*, having notice of any March of strange *Indians* near the *English* Quarters or Plantations, do forthwith repair to some one of the next Officers of the Militia, and acquaint him of their Nation, number, and design, and which way they bend their course.

X.

That if necessary, a convenient Party be presently sent out by the next Colonel of the Militia, to Aid, Strengthen and joyn with our friendly *Indians* against any Foreign Attempt, Incurion or Depredation upon the *Indian Towns*.

XI. That

XL.

That every *Indian* fit to bear Arms, of the Neighbouring Nations in Peace with us, have such quantity of Powder and Shot allotted him, as the Right Honourable the Governour shall think sufficient on any occasion; and that such numbers of them be ready to go out with our Forces upon any March against the Enemy, and to receive such Pay for their good Services, as shall be thought fit.

XII.

That each *Indian* King and Queen have equal Power to Govern their own People, and none to have greater Power then other, Except the Queen of *Pamunkey*, to whom several scattered Nations do now again own their ancient Subjection, and are agreed to come in and Plant themselves under her Power and Government; Who with her, are also hereby included into this present

League and Treaty of Peace, and are to keep and observe the same towards the said Queen in all things, as her Subjects, as well as towards the *English*.

XIII.

That no person whatsoever shall entertain or keep any Neighbouring *Indian* as Servant, or otherwise, but by Licence of the Governour, and to be upon Obligation answerable for all Injuries and Damages by him or them happening to be done to any *English*.

XII.

XIV.

That no *English* harbour or entertain any Vagrant or Runaway *Indian*, but convey him home by way of Pass, from Justice to Justice to his own Town, under Penalty of paying so much per day for harbouring him, as by the Law for entertaining of Runaways is recoverable.

XV. That

XV.

That no *Indian* (of those in Amity with us) shall serve for any longer time than *English* of the like Ages should serve by Act of Assembly, and shall not be sold as Slaves.

XVI.

That every *Indian* King and Queen in the Month of March every year, with some of their Great Men, shall tender their Obedience to the Right Honourable His Majesties Governour at the place of his Residence, whereever it shall be, and then and there pay the accustomed Tribute of Twenty Beaver Skins to the Governour, and also their Quit-Rent aforesaid, in acknowledgment they hold their Crowns and Lands of the Great King of England.

XVII.

That due care be had and taken that those *Indian* Kings and Queens, their Great Men and Attendants that come on any Publick Business.

Business to the Right Honourable the Governour, Council of Assembly, may be accommodated with Provisions and House-room at the Publick Charge, and that no English Subject shall abuse, revile, hurt or wrong them at any time in word or deed.

XVII.

That upon any Discord or Breach of Peace happening to arise between any of the Indians in Amity with the English, upon the first appearance and beginning thereof, and before they enter into any open Acts of Hostility or War one against another, they shall repair to His Majesties Governour, by whose Justice and Wisdom it is concluded such Difference shall be made up and decided, and to whose final Determination the said Indians shall submit and conform themselves.

XIX.

That for the preventing the frequent mischiefs

chiefs and mistakes occasioned by unfaithful
and corrupt Interpreters, and for the more
safety, satisfaction, and advantage both of the
Indians and English, That there be one of each
Nation of our Neighbouring Indians that can
already speak, or may become capable of
speaking English, admitted together with
those of the English, to be their own Inter-
preters.

XX.

That the several Indians concluded in this
Peace, do forthwith restore to the respective
English Parents and Owners all such Chil-
dren, Servants and Horses, which they have
at any time taken from them, and are now
remaining with them the said Indians, or
which they can make discovery of.

XXI.

That the Trade with the said Indians be
continued, limited, restrained or laid open,
as shall make best for the Peace and Quiet

of

of the Country upon which Affair the
Governour will consult with the Council
and Assembly and conclude thereon at their
next meeting.

Indian and English. That there be
Nation of our Neighbouring Indians that can
already speak or may be made capable of
speaking English. *The Sign of the*
Queen of Wagona
behalf of his maj and the several
Indians under his Subjection.

The Sign of the King

XX
The Sign of the King of the Moccaways
That the several Nations included in this
Peace, do forthwith returne to the respective
places of the Nancymond
Indians.
which they have
at any time taken from them and now
remaining with them the said Indians or
which they can make discovery of
Sent to the Queen of Pamunkey.

IXX
Convenit cum Originali.

Test. *Edw. Lloyd* Secretary.
continued, limited, restrained or laid open.
as shall make best for the Peace and Quiet
of
Memorandum,

Memorandum the 19th day of May, 1677.

T Had this Instrument of Peace being
 To Read and Expounded to the several
 Indian Kings and Queens then present (at
 the Court at Middle Plantation) by Inter-
 preters Sworn truly to perform the same,
 the said Indian Kings and Queens Signed
 and delivered the Articles to the Honou-
 rable Governour upon their Knees, and
 received that other part, Signed and Deli-
 vered on behalf of the Kings Majesty, in
 the same posture of kneeling, of their own
 accords kissing the Paper as they Trans-
 ferred it from hand to hand to each other,
 until every one had done the like Mark
 of Reverence to it, in sign of a most free
 and joyful acceptance of this Peace con-
 cluded with them. At the same time Peri-
 cutah King of the Appomattucks being then
 present, did earnestly desire to be admitted
 to the signing this Peace with the rest;
 but he being suspected, and Complained
 of to have Committed by himself or Sub-

jects some Murthers on His Majesties Subjects of England, was not admitted or included into this League at that time, nor is to partake of the benefit of this Peace, before he shall have cleared himself of his Guilt imputed to him, and Committed since His Majesties Commissioners came in to Virginia, as they were credibly informed; Which Exemption gave the English general Satisfaction, to find there was so just Inquisition made of the Blood of their Slaughtered Brethren.

John Berry,

Francis Morison.

LONDON.

Printed by John Bill, Christopher Barker, Thomas Newcomb and Henry Hills, Printers to the Kings most Excellent Majesty, 1677.

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1891-1892

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.